RAIN GARDEN WORKSHOP
FOR PROFESSIONALS
MAY 27, 2015

A Hands-On Workshop For Landscape Architects, Landscape Professionals, And Contractors Who Are Interested in Learning More About the Design, Installation, and Maintenance of This Runoff Management Practice

This workshop will present information on the following topics:

- Benefits of rain gardens
- Rain garden design, construction, and maintenance
- Plant selection
- Case studies

The workshop will include the installation of a rain garden at Hanahan Public Library.

The cost of this workshop is $12. Lunch will be provided onsite.

Registration deadline is May 22, 2015.

Continuing education credits will be available.

This workshop is hosted through a partnership between the SC Department of Natural Resources ACE Basin NERR - CTP, Ashley Cooper Stormwater Education, Carolina Clear, Clemson Extension, Berkeley County and Keep Hanahan Beautiful.

May 27, 2015
10:30AM - 4:30PM

Hanahan Public Library
1216 Murray Drive
Hanahan, SC 29410

Advanced registration is required; space is limited!

To register online, visit: www.ashleycooper.org

To register with check, mail in the registration form on the second page of this flyer.

For more information, contact:
Kim Counts Morganello
843-722-5940 or kcounts@clemson.edu
**AGENDA**

<table>
<thead>
<tr>
<th>Time</th>
<th>Topic</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00</td>
<td>Registration Begins</td>
</tr>
<tr>
<td>10:30</td>
<td>Welcome and Introductions</td>
</tr>
<tr>
<td>10:45</td>
<td>Introduction to Rain Gardens</td>
</tr>
<tr>
<td>11:15</td>
<td>Soils</td>
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<tr>
<td>11:45</td>
<td>Lunch (provided)</td>
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<tr>
<td>12:15</td>
<td>Size, Design, and Maintenance</td>
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<tr>
<td>1:15</td>
<td>Plant Selection</td>
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<tr>
<td>1:45</td>
<td>Case Studies</td>
</tr>
<tr>
<td>2:15</td>
<td>Transition to on-site field location</td>
</tr>
<tr>
<td>2:30</td>
<td>Rain Garden Installation</td>
</tr>
<tr>
<td>4:15</td>
<td>Conclusion, Next Steps, and Evaluations</td>
</tr>
</tbody>
</table>

Content will be taught by practitioners in the field including landscape architect professionals as well as Clemson Extension Specialists and Agents.

Mail this portion to: Clemson Extension, Attention: Kim Counts Morganello, 259 Meeting Street, Charleston SC 29401. Registration must be received no later than May 22, 2015.

Name: _________________________________ Affiliation:________________________________________

Address:________________________________________________________________________________

City: ____________________________ State: ________ Zip: ___________ Phone: _____________________

Email: __________________________________________________________________________________

Please find additional resources at www.clemson.edu/carolinaclear and www.clemson.edu/cy.

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