

AGENDA

SOUTH CAROLINA WILDLIFE & MARINE RESOURCES
COMMISSION MEETING
National Wild Turkey Federation
Edgefield, S. C.
April 20, 1990
11:00 A.M.

- | | | |
|---------------|--|---------------|
| CALL TO ORDER | | Burnside |
| ITEM I | READING OF THE MINUTES | |
| ITEM II | COMMENTS | Timmerman |
| ITEM III | LEGISLATIVE REPORT | Dobbins |
| ITEM IV | NEW BUSINESS | |
| | A. Proposed Fourth-Year Grass Carp Stocking | Conrad/Logan |
| | B. Freshwater Fisheries - Self Evaluation Study | Conrad/Logan |
| | C. Proposed Acquisition of Mountain Lakes - Chester County | Logan |
| | D. Division Reports: | |
| | 1. Administrative Services | Reeves |
| | 2. Wildlife & Freshwater Fisheries | Conrad |
| | 3. Law Enforcement & Boating | Chastain |
| | 4. Conservation Education & Communications | Baines |
| | 5. Marine Resources | Sandifer |
| | E. Advisory Board Reports: | |
| | 1. Wildlife & Freshwater Fisheries | Owen |
| | 2. Law Enforcement & Boating | Stokes |
| | 3. Marine Resources | Pendarvis |
| | 4. Conservation Education & Communications | Thomason |
| | 5. Heritage Trust | Kohlsaas |
| | F. Other Remarks | Commissioners |
| | G. Appointments (Executive Session) | Commissioners |
| | H. Time & Place of Next Meeting | Commissioners |
| ITEM V | ADJOURN | |

